City:

AMERICAN LEGION JERSEY BOYS STATE "A Week That Shapes the Future"

75th Annual Session

JUNE 20 – 25, 2021

Delegate Schedule



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Meal Schedule

Note: All cities should arrive at to Daly Hall five minutes prior to the time on the schedule.

Sunday	/ Lunch	Sunday	/ Dinner	Monday	y Breakfast	Monda	y Lunch
11:45	1&2	5:45	11 & 12	6:45	3&4	11:45	11&12
11:55	3&4	5:50	13 & 14	6:50	5&6	11:50	13&14
12:05	5&6	5:55	15 & 16	6:55	7&8	11:55	15 & 16
12:10	7&8	6:05	17 & 18	7:05	9&10	12:05	17 & 18
12:20	9&10	6:15	1&2	7:15	1&2	12:15	1&2
12:30	11 & 12	6:20	3&4	7:20	11&12	12:20	3&4
12:35	13 & 14	6:25	5&6	7:25	13&14	12:25	5&6
12:45	15 & 16	6:35	7&8	7:35	15 & 16	12:35	7&8
12:55	17 & 18	6:40	9 & 10	7:40	17 & 18	12:40	9 & 10
Monda	y Dinner	Tuesda	y Breakfast	Tuesda	y Lunch	Tuesda	y Dinner
5:45	17 & 18	6:45	3&4	11:45	5&6	5:45	13 & 14
5:50	15 & 16	6:50	5&6	11:50	7&8	5:50	11&12
5:55	13 & 14	6:55	7&8	11:55	9&10	5:55	15 & 16
6:05	11 & 12	7:05	9&10	12:05	11 & 12	6:05	17 & 18
6:15	9 & 10	7:15	17 & 18	12:15	13 & 14	6:15	1&2
6:20	7&8	7:20	15 & 16	12:20	15 & 16	6:20	3&4
6:25	1&2	7:25	13&14	12:25	17 & 18	6:25	9&10
6:35	3&4	7:35	11 & 12	12:35	1&2	6:35	7&8
6:40	5&6	7:40	1&2	12:40	3&4	6:40	5&6
Wedne	sday Breakfast	Wedne	sday Lunch	Wednes	sday Dinner	Thursd	ay Breakfast
Wedne 6:45	sday Breakfast 5&6	Wedne 11:45	sday Lunch 9 & 10	Wednes 5:45	sday Dinner 11 & 12	Thursd 6:45	ay Breakfast 7 & 8
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6:45	5&6	11:45	9 & 10	5:45	11 & 12	6:45	7 & 8
6:45 6:50	5&6 7&8	11:45 11:50	9 & 10 1 & 2	5:45 5:50	11 & 12 15 & 16	6:45 6:50	7 & 8 9 & 10
6:45 6:50 6:55	5&6 7&8 9&10	11:45 11:50 11:55	9 & 10 1 & 2 17 & 18	5:45 5:50 5:55	11 & 12 15 & 16 9 & 10	6:45 6:50 6:55	7&8 9&10 5&6
6:45 6:50 6:55 7:05	5&6 7&8 9&10 1&2	11:45 11:50 11:55 12:05	9&10 1&2 17&18 3&4	5:45 5:50 5:55 6:05	11 & 12 15 & 16 9 & 10 17 & 18	6:45 6:50 6:55 7:05	7 & 8 9 & 10 5 & 6 3 & 4
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All participants must clean up their own trays and plates before leaving. The last two cities of each meal are to clean up the cafeteria before leaving. Everyone eats last at least once.

History of the American Legion Boys State Program

The Boys State program was created in 1935 by Professor Hayes Kennedy. Professor Kennedy taught at the Loyola University School of Law in Chicago and was Americanism Chairman of the Illinois Department of the American Legion.

Professor Kennedy was concerned about a Communist Party project called "Young Pioneer Camps", which tried to show the uselessness of democracy and advocated the virtues of the communist system. Professor Kennedy felt that a counter movement should be started among the ranks of the nation's youth to stress the importance and value of our democratic form of government.

The Illinois Department of the American Legion approved Professor Kennedy's project and in June 1935, the very first "Boys State" in the nation was held on the Illinois State Fairgrounds.

From that beginning, the program swiftly spread among other American Legion Departments. By 1941, 34 states were conducting a Boys State program. Today, The American Legion conducts a Boys State program in 49 states and the District of Columbia. Hawaii is the only state that does not have a Boys State program.

Boys State came to New Jersey in 1946 thanks to Harry Groome who heard about the program at a national convention in 1945. The first ALJBS session was held at Douglas College in New Brunswick with only 250 delegates. The program quickly expanded and moved to Rutgers University. Rider University became our home in 1969, 2021 marks 50 years on the Rider Lawrenceville campus. From the start, Harold "Chief" Eaton was the Director until his death in 1984. Under Chief Eaton's direction, Jersey Boys State developed into one of the preeminent Boys State programs in the country. Our format has been copied by many other states.

Stanley McGraw followed Chief Eaton as Director of Jersey Boys State and served for the 1985 and 1986 sessions. Harry Groome's grandson, Ken Groome was Director during 1987 and 1988. Former Department of New Jersey Commander Bob Bohn was Jersey Boys State Director during 1989 and 1990. In 1991, Former Boys State Governor, William T. Wilkins became Jersey Boys State's 5th Director in its illustrious history. William "Bill" Wilkins was director for 15 years until his death in 2005.

In 2005, David S. Bagatelle was appointed the 6th and current Director. Executive Director Bagatelle is serving his 16th term and continues to shape the program into a college-level and college accredited seminar. More than 70,000 delegates have participated in ALJBS since its inception. The ALJBS program is among the best Boys State programs in the country.

American Legion Jersey Boys State Laws

The following laws have been established and amended by prior sessions of American Legion Jersey Boys State. To ensure a pleasurable week for all delegates, we expect you to abide by these laws. They are to be taken seriously and we expect your full cooperation.

The following laws are in effect at Boys State while it is in session. In addition to the laws below, the laws enacted by the various levels of government will be also considered as important.

Major Law Violations

Major Law violators may be called to the Executive Director and may be subject to dismissal from the Boys State program. The sponsor, high school, and parents of any expelled delegate will be notified.

- Sec. 1 No citizen may leave the Boys State area of the Rider University Campus during the continuance of Boys State except by a written pass signed by the Exec. Director. Leave passes will be issued only in cases of extreme emergency. Any citizen violating this section shall be guilty of a major law violation.
- Sec. 2 All equipment is the property of either American Legion Jersey Boys State or Rider University. Any citizen who damages, misuses, or destroys any property, including signs, shall be guilty of a major law violation.
- Sec. 3 Any citizen who shall use or possess liquor of any type or drugs (including all forms of cannabis) shall be guilty of a major law violation and immediately subject to expulsion.
- Sec. 4 Any citizen tampering with the US Mail shall be guilty of a major law violation.
- Sec. 5 Any citizen who shall use his or any other automobile during the period of Boys State without the written permission of the Executive Director shall be guilty of a major law violation.
- Sec. 6 Any physical violence against any other citizen or staff member shall be guilty of a major law violation.
- Sec. 7 Any citizen who shall possess or handle firearms or fireworks on the grounds of Boys State shall be guilty of a major law violation.
- Sec. 8 Any citizen who fails to obey the instructions of a staff member shall be guilty of a major law violation.
- Sec. 9 Any citizen who makes derogatory remarks about another citizen or staff member shall be guilty of a major law violation.
- Sec. 10 Any citizen out of his city after lights out shall be guilty of a major law violation.
- Sec. 11 Any citizen who causes a disruption or disturbance shall be guilty of a major law violation.
- Sec. 12 All campaign materials must be developed and constructed during your week as a bona fide citizen of Boys State. Signs will be in good taste at all times. The use of professional materials, outside materials, or materials prepared prior to registration at Boys State—including using cell phones, tablets, laptops or other devices to access social media sites such as Facebook or Twitter—is a major law violation and will disqualify those concerned.
- **Sec. 13** Any citizen who permits any person, male or female, who is not a citizen or staff member of ALJBS into ALJBS dorms without the permission of the Executive Director shall be guilty of a major law violation.
- Sec. 14 Any citizen smoking or using any tobacco product during ALJBS shall be guilty of a major law violation.
- Sec. 15 Any citizen who shall misuse equipment or property of ALJBS shall be guilty of a major law violation.

Minor Law Violations

Minor Law violations will be tried in the municipal courts.

- Sec. 16 Any citizen who is not in his room after lights out shall be guilty of a minor law violation unless excused in advance by his city counselor.
- Sec. 17 Any citizen who gambles using legal tender or a substitute shall be guilty of a minor law violation.
- **Sec. 18** Any citizen who fails to attend a general assembly meeting, seminar or any other meeting and who his counselor does not excuse shall be guilty of a minor law violation.
- Sec. 19 Any citizen who litters on the grounds of Boys State shall be guilty of a minor law violation.
- **Sec. 20** Any citizen who deviates from the normal walkways and passageways used by the citizens of Boys State without special direction from an ALJBS staff member shall be guilty of a minor law violation.
- Sec. 21 Any citizen who is late for any scheduled meeting shall be guilty of a minor law violation.
- Sec. 22 Any citizen lacking his ALJBS nametag and proper uniform shall be guilty of a minor law violation.
- **Sec. 23** Any citizen who engages in disorderly conduct that is disrespectful or makes comments or performs actions against any ALJBS personnel or students on campus shall be guilty of a minor law violation.
- Sec. 24 No food may be delivered or purchased from off campus vendors without the permission of their city counselor. Any citizen disobeying this rule shall be guilty of a minor law violation.
- Sec. 25 Any citizen carrying in an "on" position or using a cellular phone outside of the city limits shall be guilty of a minor law violation.

Summary of Political Schedule

Welcome to the annual session of ALJBS. Throughout our history, ALJBS has been providing the youth of our state with one of the most meaningful experiences of their high school career. Your selection to this elite and prestigious program by the American Legion, your teachers, and sponsors means that you are among the top students in all of New Jersey. For this, you are to be commended. However, to be successful at Boys State you cannot rely upon your past accomplishments. All of the other 950+ delegates here are much like you: student council presidents, honor society members, and sports team captains. Although there is no formula on how to be successful here, one thing is certain: **you must get involved**. Things happen rapidly at ALJBS. By Tuesday night, after less than 60 hours, almost all city, county, and state elected offices will have been filled. So don't sit back and say, "I'll run for something on Tuesday." Before you know it, it will be too late. **GET INVOLVED!**

Sunday, June 20th

- 1. Orientation. Elect EBOs, Newspaper City Editor, Guide-on Bearer, Athletic Director, and Photographer (10:00 am-1:15 pm).
- 2. Cities decide form of city government (3:30-4:45 pm).
- 3. City Party Meetings (National and Federal Party). Election of City Party Officials. Petitions available from EBOs for City Elected Offices (due in by 10:00 pm tonight) (4:45-5:20 pm).
- 4. City Party Meetings. Purpose of meeting is to nominate candidates for City Offices (9:30-11:30 pm).

Monday, June 21st

- 1. Municipal Elections (8:45-9:45 am).
- 2. Mayor and Council meet to discuss city business and appointments (11:55-1:20 pm).
- 3. County Meetings. Purpose is to select form of County Government. Petitions available for County and State Elected Offices (due in by 8:30 pm tonight to EBOs) (2:20-3:15 pm).
- 4. County Party Meetings (National and Federal Party). Selection of County Party Officials. Nominate County's Candidate for State Party Chairman (this person may not run for Governor or Lt. Governor). Nominate candidates for County Offices, State Senate & Assembly (9:30- 11:15PM).

Tuesday, June 22nd

- 1. Prospective candidates for Governor should notify their Senior City Counselor by 7:00 pm.
- 2. County Meetings. Candidates for County Offices and State Senate & Assembly to speak. Elections for County Offices. (8:30-10:20 am).
- 3. Elections for State Senate & Assembly (11:50 am-2:15 pm).
- 4. 1st session of the ALJBS Legislature to be held at the New Jersey State House in Trenton. (3:00-5:00 pm).
- 5. Deadline for Gubernatorial Candidates to turn in 3"x5" card to Senior City Counselor (7:00 pm).
- 6. State Party Conventions (Federal and National Party). Election of State Party Chairman (7:20-11:10 pm).

Wednesday, June 23rd

- Prospective Gubernatorial Candidates pick-up petitions at the Political Desk in the Alumni Gym at 6:30 am SHARP. They must be returned with 45 signatures from members of your own political party by 8:15 am SHARP.
- 2. Prospective candidates for Senate should notify their Senior City Counselor by 7:00 pm.
- 3. State Party Conventions. Gubernatorial Candidates to speak (8:30-9:30 am).
- 4. Cities meet to fill vacancies for Municipal Offices created by State and County elections (9:40-10:30 am).
- 5. Gubernatorial Primary Election (12:30-2:00 pm).
- 6. Gubernatorial Candidates to announce Lt. Governor running mates (7:20 pm).
- 7. Deadline for Senatorial Candidates to turn in 3"x5" card to Senior City Counselor (7:00 pm).
- 8. Municipal Courts (9:15-11:15pm).

Thursday, June 24th

- Prospective Senatorial Candidates pick-up petitions at the Political Desk in the Alumni Gym at 6:30 am SHARP. They must be returned with 55 signatures from members of your own political party by 8:15 am SHARP.
- 2. Gubernatorial Candidates to debate (8:30-9:15 am).
- 3. Impromptu campaigning by Candidates for Governor (9:20-10:20 am). ELECTION IS 12:00- 1:30pm
- 4. City and County Manuals due for electronic submission to the Political Desk (7:15 pm).
- 5. Inauguration of 2021 Boys State Governor and Boys State Governor to announce appointments (7:20-8:50 pm).
- 6. State Party Convention and Senatorial Primary Election (9:00-10:00 pm).
- 7. Impromptu campaigning by Candidates for Boy' Nation Senator (10:00-11:15 pm).

Friday, June 25th

- 1. Senatorial Candidates to debate (7:45-8:30 am).
- 2. Senatorial Election (10:00-11:00 am).

Campaign Information

Petitions

Note: In all elections, **signatures may only be from members of your own party** (Federalists may only sign Federal candidate petitions, Nationalists may only sign National candidate petitions). Petitions **will** be checked by the Election Board Officials and the Political Desk to ensure that all signatures are valid.

Municipal Elections

Mayor	4 Signatures required for candidates. You may only sign one (1) petition.
City Council	4 Signatures required for candidates. You may only sign five (5) petitions. **
	**Mayor Council/Admin Form Government may sign six (6), equal to number elected.

State and County Elections

State Senate	10 Signatures required for candidates. You may only sign three (3) petitions.
State Assembly	10 Signatures required for candidates. You may only sign five (5) petitions.
County Leader	8 Signatures required for candidates. You may only sign one (1) petition.
County Commissioner	8 Signatures required for candidates. You may only sign five (5) petitions.
County Sheriff	8 Signatures required for candidates. You may only sign one (1) petition.
County Surrogate	8 Signatures required for candidates. You may only sign one (1) petition.
County Clerk	8 Signatures required for candidates. You may only sign one (1) petition.

Gubernatorial Election

Governor	45 Signatures required for candidates. You may only sign one (1) petition.
Lt. Governor	Selected by gubernatorial candidate; no petition required.

Boys Nation Senatorial Election

Boys Nation Senate 55 Signatures required for candidates. You may only sign two (2) petitions.

Campaign Materials

Municipal Elections

Posters	Maximum of 1 poster per party.
Markers	Maximum of 1 set per party.

State and County Elections

Posters	Maximum of 2 posters per party.
Markers	Should be reused from City elections.

Gubernatorial and Boys Nation Senatorial Elections

Primary Election Photocopies	50/set, max 1 per party
Main Election Posters	5 per party
Photocopies	50/set, max 5 per party
30-second video	Recorded by ALJBS Communications Team and distributed via Conference app 1 video per candidate
30-second Live Read	Read during ALJBS Band Concert, General Assembly, 1 message per candidate

2021 Seminar Schedule

All statesmen must attend one seminar daily.

MONDAY, JUNE 21st (10:20-11:20 am)

Careers in the Legal Profession (Bart Luedeke Center, Theater)

Hon. Lee Solomon, Associate Justice of the Supreme Court of New Jersey; Linton W. Turner, Jr., Esquire; Todd Wachtel, Esquire (ALJBS '89), Partner, Levinson Axlerod Attorneys at Law.

Careers in the Military, Enlisted (Alumni Gym)

Moderator: Chuck Smith (ALJBS '80, USNA '85), Maj, USMC (retired); SGT Camrin Nakutis, Combat Medic, US Army; various other military representatives.

Careers in Politics (Fine Arts, Yvonne Theater)

Zack Czajkowski, Political Director, More Perfect Union; James Lynch (ALJBS '04), President, James Lynch Communications; Ryan Peene (Fed. Party Chair '00), Market Growth and Development, Spencer Savings Bank; Ziad Shehady (ALJBS '01), Business Administrator, Borough of Red Bank, NJ.

Careers in Real Estate (Sweigart Hall, Rue Auditorium 115)

Tabish Rizvi, Co-Founder and CEO, DealStart; Andrew Robertson (ALJBS '00), Realtor, Realty One Group; Dennis Wood (ALJBS '09), Director, Project Management, Greystone.

Careers on Wall Street and the Stock Market (Bart Luedeke Center, Cavalla Room)

Peter Crivelli, Senior Vice President, Institutional Sales & Consultant Relations, Carillon Tower Advisers, affiliate of Raymond James; Paul Ferro, Senior Consultant, Curcio Webb; Robert Taylor, CFP, Managing Partner, Wealthplan Partners.

College Admissions: Paying Your Way (Gil Chapel, Sanctuary)

Jim Conlon, Executive Director of Enrollment Management, Rider University.

Leadership - Presented by NJ Army National Guard (Fine Arts, Spitz Theater)

SFC Joseph Mohmod, Infantryman, NJ Army National Guard.

- Medevac EMS (Sports Field Behind Daly Hall)
 - NJ State Police Aviation Unit and Medevac EMS from NorthStar.

TUESDAY, JUNE 22nd (10:30-11:30 am)

Careers in Emergency Medicine (Bart Luedeke Center, Theater)

Janis McManus, EMS Outreach Coordinator, Cooper University Health Care.

Careers in Government (Fine Arts, Yvonne Theater)

Kay LiCausi, President, Hoboken Strategy Group, Inc.; Matt McDermott, Sr. Vice President, Kaufman Zita Group.

Careers in Information Technology (Bart Luedeke Center, Cavalla Room) Jeff Berliner, Chief Information Officer, Institute for Advanced Study (IAS); Brian Epstein (ALJBS '94), Computer Manager, Network & Security, IAS; Bryce Liskovec (ALJBS '04), Software Development Specialist, TCNJ.

Careers in Law Enforcement (Gil Chapel, Sanctuary)

Bill Baig (ALJBS '61), Retired Captain, Pompton Lakes Police Department; Ted Howarth, Retired-Chief, Gloucester City Police Department; Detective Carle Riche, Behavior Assessment Unit, , Baltimore County Police; Det. Sgt. First Class Adam Polhemus (ALJBS '98), Regional Operations Intelligence Center, NJ State Police.

Careers in the Military, Officer (Service Academies, ROTC, OCS, etc.) (Alumni Gym)

Moderator: Chuck Smith (ALJBS '80, USNA '85), Maj, USMC (retired); Marcy Abbate, Blue and Gold Officer, Area Coordinator, USNA; LtCol John Casey, Retired, Director for Military Relations and Admission Liaison Officer, US Air Force Academy and USAFROTC, Henry Schwartzstein, USMA '71, Field Force Representative.

College Admissions: Paving Your Way (Sweigart Hall, Rue Auditorium 115)

Alisa Hogan, Associate Director of Admissions Marketing & Communication, Stockton University; Jessica Vento, Assistant Director of Undergraduate Admission, Rider University.

2021 Seminar Schedule

All statesmen must attend one seminar daily.

WEDNESDAY, JUNE 23rd (10:30-11:30 am)

Careers in Business (Bart Luedeke Center, Cavalla Room)

Jim Reitz (ALJBS '82), Head of Sales, Americas, Forsta; Jasdeep Singh (ALJBS '05), Vice President, Healthcare Services Investment Banking, SVB Leerink; Matthew Vamvakis (Boys Nation Senator '96), Private Banker, J.P. Morgan.

Careers in Engineering (Sweigart Hall, Rue Auditorium 115)

Morgan Jolley (ALJBS '03), Optical Engineer, BAE Systems; Charles Miskolcy (ALJBS '10), Chief Draftsman & Engineer in Training, Horn, Tyson & Yoder Inc; Robert Vallee, Owner, Vallee Surveying.

Careers in Entertainment (Fine Arts Building, Yvonne Theater)

James Bracchitta (ALJBS '77), work includes Broadway, off-Bway, TV, Movies and national commercials, ; Chris McDevitt (ALJBS '97), professional stand-up comedian, author.

Careers in Sports Business (Alumni Gym)

Chris Hunt, Executive Director, New Jersey Golf Foundation Inc.

Leadership Seminar (Bart Luedeke Center, Theater)

Dr. Greg Wilson, President, G. Wilson Training and Consulting.

Military Aviation (Gil Chapel, Sanctuary)

CW4 James Green, UH-60 Pilot, NJ Army National Guard; SSG Fredrick Hyman, UH-60 Helicopter Mechanic, NJ Army National Guard.

THURSDAY, JUNE 24th (10:30-11:30 am)

Careers in Education: Teaching and Administration (Gil Chapel, Sanctuary)

Glenn Davis, Graphic Design, Camden County College and Overbrook High School (ret); James McManus (ALJBS '11), Social Studies Teacher, Mendham High; Joseph Sprague (ALJBS '95), Principal, Bordentown Regional Middle School, Bordentown Regional School District.

Careers in Insurance (Sweigart Hall, Rue Auditorium 115)

Joseph Gould, AIC-M (ALJBS '02), Senior Property Adjuster, Engle Martin & Associates; Chuck Smith (ALJBS '80), Executive Vice President and owner, Carnegie General Insurance Agency.

Careers in Medicine & Healthcare (Fine Arts Building, Yvonne)

Henry C. Ho, M.D. (Boys Nation Senator '97), Gastroenterologist; Dr. Robert Hole (ALJBS '79), Orthopedic Surgeon, Passaic County Orthopedic Associates, LLC; Dr. Shane Mata, DPT, President, Rutgers Alumni Association, School of Health Professionals.

Common Sense Leadership (Bart Luedeke Center, Cavalla Room)

Maj Todd Hamilton, Executive Officer, Mid-Atlantic Recruiting Battalion, NJ Army National Guard.

Running for Office (Alumni Gym)

Robert F. Apgar, Council Member, Eastampton Township; Dominic F. Santillo (ALJBS '96), Mayor, Eastampton Township; Vincent Solomeno (Boys Nation Senator '02), Candidate for State Senate.

State Police Bomb Unit (Bart Luedeke Center, Theater)

Bomb Unit Detectives, NJ State Police.

List of Speakers

th

Sunday	y, June 20				
1:35 pm	3:15 pm	General Assembly: Welcome to Boys StateAlumni GymWelcome to statesmen, presentation of colors, introduction of staff, selection of party advisors, forms of municipal government, and selection of city descriptions.			
		Speakers include:			
		• ALJBS Executive Director David S. Bagatelle (ALJBS '81): "A Week That Shapes the Future"			
		 American Legion Department of NJ State Commander Daniel Dunn (2021-2022): "For God and Country" 			
		 John DiNapoli, Brigadier General US Army, retired, NJ Army National Guard: "The Ethics of Leadership" 			
		• Steven Garza, Texas Boys State Class of 2018, subject of AppleTV's "Boys State"			
		• Dominic F. Santillo (ALJBS '96) Assistant Director: Selection of City Descriptions			
		• John Migaleddi (ALJBS '99) Dean of Politics – Selection of Party Advisors			
7:20 pm	9:00 pm	General Assembly: Being a statesman, Role of Political Parties Alumni Gym			
		• Leonard Lance (ALJBS '69), former US Representative NJ 7 th District (R)			
		• Kate Gibbs, Republican, Former County Commissioner Director, Burlington Co.			
		• Zack Czajkowski, Democrat, Political Director, More Perfect Union.			
		 Boys Nation Report: Kyle Quinn (Nat. '19), Montville (Morris) Post #43; Ashrit Verma (Fed. '19), Moorestown (Burlington) Post #42 			
Monda	y, June 21	st			
1:20 pm	2:35 pm	General Assembly: Role of Municipal and County Governments Alumni Gym			
		• Dr. Gregory Dell'Omo, President, Rider University: "Welcome to Rider"			
		• Lucylle Walter (Board of County Commissioners, Mercer County)			
		• W. Reed Gusciora, Esq. (ALJBS '77) Mayor, Trenton, NJ			
		 Micah Rasmussen, Director of the Rebovich Institute at Rider University: "New Jersey Government" 			
		John Migaleddi (Dean of Politics): Selection of County descriptions			
7:20 pm	9:00 pm	General Assembly: Role of the Legislature Alumni Gym			
		 Senator Holly Schepisi, 39th District (R) 			

- Assemblyman Herbert Conaway, M.D. (ALJBS Governor '80), Majority Whip, 7th • District (D)
- Assemblyman Daniel R. Benson (ALJBS '92), 14th District (D) •
- Assemblyman Ryan E. Peters (ALJBS '99), 8th District (R) •
- Assemblyman Raj Mukherji (ALJBS '01), 33rd District (D) •

Wednesday, June 23rd

7:20 pm	9:00 pm	General Assembly: Civics in Action	Alumni Gym
		• Travis Manion Foundation: "If Not Me, The the Regional Operations Intelligence Cent	
		Gubernatorial candidates announce their	Lieutenant Governor running mates.
		• Concert by the 2021 ALJBS Band	
		• Daily sports results	
Thursc	lay, June 2	4 th	
8:20 am	9:30 pm	General Assembly: Gubernatorial Debate	Alumni Gym
		• Elizabeth Maher Muoio, Treasurer, State o	f New Jersey
7:20 pm	8:50 pm	General Assembly: Oath of Office	Alumni Gym
		• 75 th Governor: Cabinet Appointments Anne	ounced
		• Gurbir S. Grewal, Attorney General, State c	of New Jersey
		• Executive Director David S. Bagatelle (ALJI Santillo (ALJBS '96), Dean of Staff Justin G service pins	
Eriday	June 25th		

Friday, June 25th

1:15 pm	3:45 pm	Final Assembly	Alumni Gym
		American Legion Depa	rtment of NJ State Commander Daniel Dunn (2021-2022)
		Colonel Patrick Callahan, Superintendent, NJ State Police	
		• Announcement of Boys	Nation Senator Election Results
		• 75 th Governor: State of Jersey Boys State Address	
		• Dominic Santillo (ALJBS '96), Chairman, NJ Boys State Foundation	
		 Presentation of Harry V Groome Todd Faton Gordon A Vreeland Grady Sm 	

• Presentation of Harry V. Groome, Todd Eaton, Gordon A. Vreeland, Grady Smith-Peter LiCausi Awards, Samsung Scholarship, final sports results

2021 Daily Schedule

Sunday, June 20th

Start 7:30 am	<i>End</i> 9:00 am	<i>Event</i> Registration		<i>Location</i> Alumni Gym	
9:30 am		 You will begin registration in the Alumni Gym before moving to your city. Once you have unpacked, read the political rules found on p. 4–5 of this schedule. Also, read the following sections in "The Government of New Jersey": p. 1-5 (Foreword, Dedication, An Introduction to American Legion Boys State, ALJBS Governmental Organization, Running for a Political Office at ALJBS), 7-11 (Introduction to New Jersey Gov't: Municipal Government), 44-48 (Political Parties and Elections in New Jersey), 51-54 (Forms of Municipal Gov't at ALJBS), 58-61 (ALJBS Appointments), 62-70 (Political Parties at ALJBS), 49-50 (Information and Facts About New Jersey). City Orientation 			
		City 1Conover A LoungeCity 2Conover B LoungeCity 3Conover C LoungeCity 4Daly Hall, PrincetonCity 5Olson B LoungeCity 6Alumni GymCity 7Outdoor Tent, DalyCity 8Hill B LoungeCity 9BLC, Cavalla Room	City 10 City 11 City 12 City 13 City 14 City 15 City 16 City 17 City 18	Moore Lounge Gee A Lounge BLC, Theater Fine Arts, Yvonne Theater Alumni Gym Sweigart Hall, Rue Auditorium 115 Gil Chapel, Sanctuary Poyda A Lounge Poyda B Lounge	
		Boys State Office: Located in Bart I number is (609) 552-1946, email: of		r, Room 14. The phone and fax	
		EMS/First Aid: Located in Hill B Poc your city counselors. Always dial 9-		you need EMS services, inform one of dical emergencies.	
		Boys State Store: Located in Daly F purchase extra Boys State shirts, fir			
11:45 am	1:25 pm	Lunch		Daly Dining Hall	
		1		e and after lunch. Arrive five minutes d, clear your plates and leave quickly	
1:35 pm	3:15 pm	General Assembly: Welcome to Bo	ys State	Alumni Gym	
		Welcome to statesmen, presentation advisors, forms of municipal govern		roduction of staff, selection of party ection of city description.	
3:15 pm		Meeting for all Guidon Bearers		Alumni Gym (rear)	
		Immediately after the assembly, all Americanism in the back of the Alu	-		
3:15 pm		Meeting for all elected Postmaster	rs	Alumni Gym (rear)	
		Immediately after the assembly all	postmaster to	meet with ALJBS Office staff	

Sunday.	June 20 th	(continued)	
Sunday,	June 20	(continucu)	

3:15 pm		Meeting for all City Newspaper Editors	Alumni Gym (front)
		All delegates elected to this position should stay a Publisher in the front of the Alumni Gym.	and meet with <i>The Jersey Statesmen</i>
3:15 pm		Meeting for all City Photographers	BLC, Room 14
3:15 pm		EBOs: Pick up petitions for city offices	
		EBOs should pick up petitions from their City Coumust be entered into the online election system ${f k}$	-
3:30 pm	4:45 pm	Discuss and decide form of city government	City locations
		Form of city government must be entered into the today . Petitions for City elected offices become a	
4:45 pm		EBOs: election results submitted	Online Election System
		The EBO Guide shows the results you need to inp	ut.
4:45 pm	5:20 pm	City party meetings	City locations
		Split into parties and meet near your city location elect City Party Officials. Elect the ward leaders (o will select a City Party Chairman, Vice Chairman a The City Party Chairman and Vice Chairman are a and will meet with their sister city's counterparts Monday's County Party meeting. Ward leaders are floors for lineups. When leadership is elected, you By-laws, begin discussing the party platform, and Petitions to be distributed.	ne from each floor). The ward leaders nd Secretary from among themselves. utomatically County Party Officials to decide County Party Leaders at e also responsible for clearing the should adopt the Constitution and
5:20 pm	6:30 pm	First band rehearsal	Alumni Gym
5:30 pm		Retreat ceremony	Daly Sports Fields
		The designated bugler should report to the Retrea	at detail.
5:45 pm		Athletic Directors meet with Dean of Sports	Daly Dining Hall
		All city Athletic Directors should meet with Dean of	of Sports in front of Daly Dining Hall.
5:45 pm	7:10 pm	Dinner	Daly Dining Hall
		Athletic Directors should meet during dinner to or band members will go to dinner as the band city a When you are finished, clear your plates and leave	and rejoin their cities after dinner.
7:20 pm	9:00 pm	General Assembly: Being a statesman; Role of p	olitical parties Alumni Gym

Sunday, June 20th (continued)

9:15 pm 11:15 pm City party meetings

City Party locations

Each city's National Party will meet in the same location as the 9:30 am meeting. The city's Federal Party will meet in the rooms listed below (Bierenbaum Fisher Hall):

City 1	Room 110	City 7	Room 219	City 13	Room 314
City 2	Room 210	City 8	Room 221	City 14	Room 315
City 3	Room 214	City 9	Room 301	City 15	Room 316
City 4	Room 215	City 10	Room 302	City 16	Room 317
City 5	Room 216	City 11	Room 304	City 17	Room 320
City 6	Room 217	City 12	Room 306	City 18	Room 321

Complete any unfinished business from the 4:45 pm meeting. Complete petitions for city offices. The City Party Chairman will convene and run the meeting to discuss the party platform. EBOs should review and certify the petitions prior to **nominating candidates for City Office**. Complete the election process from the top of the slate down. During this meeting, if desired, only the City Party Chairman may purchase campaign materials from City Counselors.

11:30 pmQuiet timeCityRead and review the following sections in <u>The Government of New Jersey</u>: p. 83
(Sample Ordinance), 12-19 (Introduction to NJ Gov't: County Government), 20-29
(Introduction to NJ Gov't: State Gov't - The Legislative Branch), 55-57 (Forms of County
Gov't at ALJBS), 71-80 (The ALJBS Legislature).11:45 pmLights out: Well done on your first day!

Monday, June 21st

Start 6:15 am	End	<i>Event</i> Rise and shine Boys State!	Location
6:45 am	8:10 am	Breakfast	Daly Dining Hall
6:45 am	8:10 am	Informal campaigning: City elected offices	City area and Dining Hall
8:00 am		EBOs: Print ballots for City elections	City computers
8:45 am	9:45 am	City elections	City locations
		Cities will meet in the same locations they used f Chairman will run the meeting and the EBOs will immediately. Remain in the city location until all	run the election. Ties will be run off
10:00 am		Election results submitted	Online Election System
		The EBO Guide shows the results you need to inp	out.
10:20 am	11:20 am	Seminars. Attendance is mandatory.	Locations on p. 9

Monday, June 21st (continued)

11:30 am		City Pictur	es			Alumni Gy	m
		anything w	vith you. Band	members		for the ban	Do not be late or bring Id photo. Masks must be
		11:33 Ci 11:36 Ci 11:39 Ci 11:42 Ci 11:45 Ci	ity 12 ity 13 ity 14 ity 15 ity 16	11:54 11:57 12:00 12:03 12:06	City 18 City 1 City 2 City 3 City 4 City 5 City 6	12:12 12:15 12:18 12:21 12:24	City 7 City 8 City 9 City 10 Band
11:45 am	1:10 pm	Lunch				Daly Dinin	g Hall
		When you a	are finished, cl	ear your p	late and leave	quickly to r	nake room for others.
11:45 am	1:10 pm	Newly elec	cted Mayor an	d City Cou	ncil to meet ar	nd start dis	cussing city business
		-	ender should b	• •			City Judge, Prosecutor, and hey have responsibilities
1:20 pm	2:35 pm				oal and County County shirts a		ents Alumni Gym
2:45 pm		Odd-numb	pered city EBC	s: Pick up	petitions and	Form of Co	ounty Government form
		Pick these	up from your d	city counse	elors for distrib	ution at cou	unty meetings.
2:45 pm	3:20 pm	County me	eetings			County Me	eeting Location
		Cty 200 Al Cty 300 Al Cty 400 Bl	,	-	Cty 600 Cty 700 Cty 800 Cty 900	Fine Arts, Y Sweigart H	all, Room 102 ⁄vonne Theater łall, Rue Auditorium 115 , Sanctuary
					-		lecide the form of county I tally the votes.
		are availab positions a	le from the EB re important b	SOs. Deleg a but the Sta	ates can only r te Legislature p	un for one positions (S	County and State offices County or State office. All Genate and Assembly) are Ds by 9:15 pm tonight.
3:30 pm	5:20 pm	Sports					
				-		•	n a sport. Do not wear le for locations.

Monday, June 21st (continued)

3:30 pm	4:30 pm	Seminar: Judges, Prosecutors, and Public Defen	ders BLC, Cavalla Room	
3:30 pm	4:30 pm	Choir practice	Alumni Gym	
3:30 pm	5:20 pm	Band practice	Alumni Gym	
4:30 pm	5:20 pm	Newly elected Mayor and City Council to meet a	nd continue discussing city business	
		Continuing from the lunchtime meeting. The May appointments.	or should continue making political	
5:35 pm		Retreat	Daly Sports Fields	
5:45 pm	7:10 pm	Dinner	Daly Dining Hall	
		When you have finished, clear your plates and lea	ve quickly to make room for others.	
6:15 pm	7:15 pm	Seminar: Mayors and City Councilmen	BLC, Cavalla Room	
7:20 pm	9:00 pm	General Assembly: Role of the Legislature	Alumni Gym	
9:15 pm		County Party Chairman: purchase campaign ma	terials (if desired)	
		Reuse markers from City Elections. All other mate	rials can be purchased.	
9:15 pm		Petitions for County and State Legislature office	s due to EBOs	
		EBOs should review, certify, and enter them into t out ballots for the County Party Meetings.	ne online election system, then print	
9:15 pm	11:00 pm	County party meetings	City locations	
		National Party meets in the odd-numbered city lo even-numbered city location.	cation, Federal Party meets in the	
		The City party officials select County party officials Party Chairman then runs the meeting.	from among themselves. The County	
		First, nominate the County's candidate for State F not run for Governor (since he acts as the Guberna but can run for Boys Nation Senator.	,	
		Next, nominate candidates for County Offices, State Senate, and State Assembly. If you are running for State Legislature, think of potential referendum questions.		
		The entire slate of nominees must be reported by system by 11:15 pm .	EBOs through the online election	
11:00 pm		Quiet time	City	
		Nominees for offices should prepare campaign m	aterials and speeches.	
		Read and review the following sections in <u>The Gov</u> (Introduction to NJ Gov't: State Gov't - The Execut Gov't: State Gov't - Public Safety & Law Enforceme Law), 84-87 (Parliamentary Procedure)	ive Branch), 39-44 (Introduction to NJ	
11:30 pm		Lights out: Well done on another great day!		

Tuesday, June 22nd

Note: If you are interested in running for ALJBS Governor, notify your city counselor of your intention to run by 7:00 pm tonight

<i>Start</i> 6:15 am	End	<i>Event</i> Rise and shine Boys State!	Location		
6:45 am	8:10 am	Breakfast	Daly Dining Hall		
		When you are finished, clear your plate and leave	quickly to make room for others.		
		After breakfast, Mayors should print a copy of the website and post it on the bulletin board. Each de address for spelling. This will appear on your dipl	elegate should check his name and		
8:00 am		EBOs: Print mock ballots for County and State L	egislature elections		
		Delegates can use these ballots to take notes dur bring these ballots with them to the elections this			
8:30 am	10:20 am	County meetings: Elections & Speeches	County locations		
		Meet in the same location as the Monday afternoo and State offices will speak to the County. County Senate/Assembly this afternoon in the voting boo	/ Offices will be voted on now,		
10:30 am	11:30 am	Seminars. Attendance is mandatory.	Locations on p. 9		
11:20 am		EBOs: Training on voting machine operation	Student Recreation Center Court 3		
11:45 am	1:10 pm	Lunch	Daly Dining Hall		
		Sign up to attend The Artillery Annex to the Militia Museum of New Jersey. See			
		Wed/Thursday schedule, 2 buses per day 12:15 a	nd 12:30 pm		
11:50 am	2:15 pm	State Legislature elections	Student Recreation Center Court 3		
		Take your mock ballot into the voting booth to he return to your city and prepare for the city and co Council and Elected County officials should meet The Boys State Store will be open during voting.	ounty meetings. The Mayor/City		
2:35 pm	2:50 pm	County meetings	The Quad		
		EBOs will announce the winners of the Senate an run off immediately at this meeting.	d Assembly elections. Any ties will be		
3:00 pm		EBOs: enter election results	Online Election System		
3:00 pm	5:00 pm	ALJBS Legislature	Fine Arts, Yvonne Theater		
		Opening Joint Session of the Senate and Assemb New Jersey will be present. After today, the State 129 and the State Assembly will meet in Lynch Ad	Senate will meet in Lynch Adler Hall		
3:00 pm	4:00 pm	Seminar: County Commissioners & Leaders	BLC, Cavalla Room		
		Mandatory. ALJBS Political Desk Staff to inform c	of procedures for new role.		

Tuesday, June 22nd (continued)

3:00 pm	5:00 pm	State Party Executive Committee meetings	Lynch Adler Hall	
		All County Party Chairmen and Vice Chairmen mu Executive Officers (Vice Chairman, Secretary, and will meet in Lynch Adler Hall 128 and the National Room 207.	Sergeant-of-arms). The Federal Party	
3:15 pm	5:15 pm	Sports		
3:00 pm	4:00 pm	Choir practice	Alumni Gym	
3:30 pm	5:15 pm	Band practice	Alumni Gym	
4:00 pm	5:00 pm	County Official meetings	Odd number city location	
		County Leaders and Commissioners meet in the c	odd number city location.	
5:35 pm		Retreat	Daly Sports Fields	
5:45 pm	7:10 pm	Dinner	Daly Dining Hall	
7:00 pm		Deadline to inform Senior City Counselor of inte	ntion to run for ALJBS Governor	
7:20 pm	9:10 pm	Federal Party: State party convention	BLC, Cavalla Room	
		Election of State Party Chairman, daily sports resu	ılts.	
		National Party: D-Day Presentation	Alumni Gym	
9:20 pm	11:10 pm	Federal Party: D-Day Presentation	Alumni Gym	
		National Party: State party convention	BLC, Cavalla Room	
11:20 pm		Quiet time	City	
		Delegates should get ready for bed and read the a	assigned sections.	
11:30 pm		Lights out: Where did the time go? It's still not too late to get involved!		
		Read and review the following sections in <u>The Gov</u> (Introduction to NJ Gov't: State Gov't - The Judicia Courts).		

Wednesday, June 23rd

Note: If you are interested in running for Boys Nation Senator, notify your city counselor of your intention to run by 7:00 pm tonight

Start 6:15 am	End	<i>Event</i> Rise and shine Boys State!	Location
6:30 am	8:15 am	Gubernatorial Candidates pick up petitions	Alumni Gym
		Prospective ALJBS Gubernatorial candidates sho desk. Petitions must have 45 labels ("signatures" political party. Candidates may start lining up yo including visiting other cities to speak to fellow p) from members of the candidate's ur signatures as early as they wish,

Wednesday, June 23rd (continued)

Gubernatorial Candidates pick up petitions (contin	iued)
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You may sign over names to another candidate's petition. However, you may only sign over **your own** petition to another candidate.

All petitions must be returned by 8:15 am SHARP. There are no exceptions.

6:45 am	8:10 am	Breakfast	Daly Dining Hall
8:15 am		Gubernatorial Candidates: buy campaign mater	ials (if desired)
		If desired, campaign materials can be purchased a	at the Political Desk.
8:20 am	9:30 am	State Party conventions	BLC Cavalla Room, Alumni Gym
		Meeting locations: Federal Party: BLC, Cavalla Roo	om. National Party: Alumni Gym.
		The Convention will be run by the State Party Cha will speak for five minutes, with a Q&A to follow sp campaign materials at the political desk immedia	eeches. Candidates may purchase
9:40 am	10:20 am	ALJBS Legislature, County officials meetings	Meeting locations
9:40 am	10:20 am	Fill City Office vacancies	City locations
		When someone is elected to a higher office, they volume openings need to be filled and are a great chance	
		After all openings are filled, work on the City and C	County Manuals.
10:30 am	11:30 am	Seminars. Attendance is mandatory.	Locations on p. 10
11:40 am		EBOs: Lunch	Daly Dining Hall
11:45 am	1:10 pm	Lunch	Daly Dining Hall
12:15 pm		EBOs: Setup Gubernatorial primary election	Student Recreation Center Court 3
		Odd-numbered cities should send a first-year staff	f to assist with setup & crowd control.
12:30 pm	2:00 pm	Gubernatorial primary election	Student Recreation Center Court 3
		Vote early if possible. Once you have voted, return county manuals. City and County officials should n Boys State Store will be open at this time.	, , , , , , , , , , , , , , , , , , ,
12:45 pm	2:00 pm	ALJBS Legislature, County officials meetings	Meeting locations
		The State Senate will meet in Lynch Adler Hall 118 Lynch Adler Hall 115.	and the State Assembly will meet in
		County Leaders and Commissioners meet in the o	dd-numbered city location.
2:40 pm	3:00 pm	General Assembly	The Quad
		Come dressed for Sports (Boys State County shirts of	and shorts).
		Announcement of the Gubernatorial Primary elect	tion winners.
3:15 pm		Gubernatorial candidates and State Party Chair If desired, campaign materials can be purchased a	

Wednesday, June 23rd (continued)

3:15 pm	4:00 pm	Debate Moderators: Meet with Political Desk	Alumni Gym (lobby)
3:15 pm	5:15 pm	Sports	
3:15 pm	5:15 pm	State Party Executive Committee meetings	Lynch Adler Hall
		Gubernatorial candidates will meet with State Party Chairman and Executive Committee and discuss party platform. All County Party Chairmen and Vice Chairmen must attend. The Federal Party will meet in Lynch Adler Hall 128 and the National Party will meet in Lynch Adler Hall Room 207.	
3:15 pm	5:15 pm	ALJBS Legislature meetings	Lynch Adler Hall
3:30 pm	4:30 pm	Choir practice	Alumni Gym
4:00 pm	5:30 pm	Band practice	Alumni Gym
5:35 pm		Retreat	Daly Sports Fields
5:45 pm	7:10 pm	Dinner	Daly Dining Hall
6:45 pm		Band members: report to Alumni Gym	
7:00 pm		Deadline to inform Senior City Counselor of inte	ntion to run for Boys Nation Senator
7:20 pm	9:00 pm	General Assembly: Civics in Action, Band Concer	t Alumni Gym
9:15 pm	11:15 pm	Municipal Courts	City locations
11:15 pm		Quiet time – Review Reading Materials	City
11:30 pm		Lights out.	

Thursday, June 24th

REMINDER: 7:15 pm: City and County Manuals due!

<i>Start</i> 6:15 am	End	Event Rise and shine Boys State!	Location	
6:30 am	8:15 am	Senatorial Candidates pick up petitions	Alumni Gym	
		Prospective Boys Nation Senator candidates should pick up petitions from the Political desk. Petitions must have 55 labels ("signatures") from members of the candidate's political party. Candidates may start lining up your signatures as early as you wish, including visiting other cities to speak to fellow party members.		
		Unlike the Gubernatorial petition process, candidates may not sign over names to another candidate's petition. Each delegate will receive 2 labels for their signature!		
		All petitions must be returned by 8:15 am SHARP. There are no exceptions.		
6:45 am	8:10 am	Breakfast	Daly Dining Hall	
8:20 am	9:30 am	General Assembly: Gubernatorial Debate	Alumni Gym	
		Federal Party lines up on the left, National Party of minutes of opening remarks, followed by a Q&A p Jersey Statesman" staff. This will be followed by t	eriod moderated by members of "The	

Thursday, June 24th (continued)

		Lieutenant Governor candidates will also speak fo	or two minutes.
9:40 am	10:20 am	Work on City/County manuals	City locations
		After all openings are filled, work on the City and 7:15 pm SHARP.	County Manuals. Manuals are due by
9:40 am	10:20 am	Impromptu campaigning: Gubernatorial candidates	
9:40 am		Senatorial Candidates: Buy campaign materials	s (if desired)
		If you want, you may purchase materials from the	e Political Desk.
9:40 am		Flag Ceremony practice	Alumni Gym
10:30 am	11:30 am	Seminars. Attendance is mandatory.	Locations on p. 10
11:30 am	12:00 pm	Work on City/County manuals	City locations
11:45 am		EBOs: Setup Gubernatorial Election	Student Recreation Center Court 3
11:45 am	1:10 pm	Lunch	Daly Dining Hall
		When you are finished, clear your plate and leave	equickly to make room for others.
12:00 pm	1:30 pm	Gubernatorial election	Student Recreation Center Court 3
		After voting, delegates should return to their citie manuals. City Council or County Commissioners	
12:30 pm	2:15 pm	ALJBS Legislature, County official meetings	Sweigart Hall 115 & 118
2:30 pm	3:00 pm	General Assembly: 75 th ALJBS Governor	The Quad
		Come dressed for sports (Boys State County shirts and shorts).	
	Announcement of the Gubernatorial elec		ner.
3:15 pm	5:15 pm	Sports	
3:15 pm	4:00 pm	Debate Moderators: Meet with Political Desk	Alumni Gym (lobby)
3:15 pm	5:15 pm	State Party Executive Committee meetings	Fine Arts Rooms 261 (F) & 263 (N)
3:15 pm	5:15 pm	ALJBS Legislature, County Officials meetings	Sweigart Hall 115 & 118
		The 2021 ALJBS Governor will address each Hous	e during this session.
3:30 pm	5:00 pm	2021 ALJBS Governor, Lt. Governor, staff meet	Alumni Gym, Hall of Fame Atrium
		Governor to work on appointments that will be p	resented at the 7:20 pm assembly.
3:30 pm	4:30 pm	Choir practice	Alumni Gym
4:00 pm	5:30 pm	Band practice	Alumni Gym
5:35 pm		Retreat	Daly Sports Fields
5:45 pm	7:10 pm	Dinner	Daly Dining Hall
6:45 pm	7:10 pm	Flag ceremony participants: practice	Alumni Gym

Thursday, June 24th (continued)

7:15 pm	City and County Manuals Due	
	All items should be included in a single PDF docur pm and no work will be allowed past this time. De earlier in the day and spend time merely fixing las Immediately following, city computers to be pack	legates should finalize their work t-minute issues before the deadline.
7:20 pm 8:50 pm	General Assembly: Oath of Office	Alumni Gym
	Federal Party on the left, National Party on the rig 2021 ALJBS Governor, announcement of appointr	
9:00 pm 10:00 pm	State Party Conventions	BLC Cavalla Room, Alumni Gym
	Meeting locations: Federal Party: BLC Cavalla Room. National Party: Alumni Gym.	
	The State Party Chairman will run the meeting. Ea three minutes. Immediately following the speeche take place via secret ballot. The two candidates w nominees for Boys Nation Senator.	es, the Senatorial Primary Election will
	The unsuccessful Gubernatorial candidate is auto Boys Nation Senator nomination.	matically a candidate for his party's
	Immediately following the meeting, candidates m the Political Desk.	ay purchase campaign materials at
10:00 pm 11:15 pm	Impromptu campaigning by Boys Nation Senator candidates	
10:10 pm 11:30 pm	ALJBS Evaluations, City Meetings	City
11:30 pm	Quiet Time	City
	Read and review: all reading assignments and Pol scheduled for 9:20 am tomorrow morning.	itical Rules. The ALJBS Exam is
11:45 pm	Lights out. One more day!	

Friday, June 25th

Start 6:00 am	End	<i>Event</i> Rise and shine Boys State! This is the last day! Y	<i>Location</i> ou have done well.
6:00 am		Move out / Consolidation	Senior Counselor Room / Lounge
		Statesmen in affected dorms will be notified by th	neir Counselors.
6:15 am	7:30 am	Breakfast	Daly Dining Hall
6:30 am	7:35 am	Flag ceremony practice	Alumni Gym
7:45 am	9:00 am	General Assembly: Senatorial Debate	Alumni Gym
		Each candidate will have ten minutes for opening remarks, followed by a Q&A period	

Each candidate will have ten minutes for opening remarks, followed by a Q&A period moderated by the staff of "The Jersey Statesman," and five minutes of closing remarks.

Friday, June 25th (continued)

9:10 am	9.50 am	ALJBS Exam	City Locations	
5.10 um	5.50 dill			
		Important: Bring a Pen or Pencil.		
10:00 am		EBOs: Setup Senatorial election	Student Recreation Center Court 3	
10:05 am	11:30 am	2021 ALJBS Governor, Lt. Governor, staff meet	Science Hall 102	
10:05 am	11:30 am	ALJBS Legislature, County Officials meetings	Lynch Adler Hall	
		Complete all unfinished business and make sure go home.	everything is packed up and ready to	
10:00 am	11:00 am	Senatorial general election	Student Recreation Center Court 3	
		Once you have voted, return to your city.		
10:45 am		Band members: report for picnic lunch		
11:00 am	1:00 pm	Lunch	Campus Mall	
11:20 am		Band members: report to the outdoor band setup for Lunch concert		
11:30 am		2021 ALJBS Championship Race	Campus Mall	
		Each county's runners should report to the specified location.		
1:05 pm		Final retreat ceremony	Daly Sports Fields	
1:15 pm	3:45 pm	Final Assembly	Alumni Gym	
		2021 ALJBS Staff, band concert, introduction of 2021 ALJBS Governor, Graduation Keynote speaker, announcement of the Groome Award, Boys Nation Delegates, Todd Eaton Award, Vreeland Best Delegate Award, State of Jersey Boys State address. Final sports results, special flag ceremony.		
		As soon as the Assembly is done, go back to your cities to receive your diploma pin. Sign out with your city counselor prior to departing Boys State. Band mem remember to pick-up your instruments.		
4:00 pm	5:30 pm	Staggered Pickup	North Parking Lot	
More information to be communicated for staggered pickup times for		gered pickup times for all statesmen.		

We hope you had a great time. Have a great summer and best of luck in your future endeavors. We hope this was "A Week That Shapes the Future!"

Guidelines for Awards

Walter & Evelyn Howell Outstanding City Award

- 20% General appearance of the statesmen within the city (clean, neat, and proper uniform) and the city itself (clean, neat, and organized), timeliness of the city throughout the week, behavior on campus, conduct at retreat, enthusiasm, involvement in the political process, participation in seminars and assemblies, desire to learn, behavior, cooperation, and involvement in sports. Spot inspections of cities will occur!
- 40% Boys State Exam
- 40% City Manual and Budget

Harold & Lillian Eaton Outstanding County Award

- 10% General appearance of statesmen within the county (clean, neat, and proper uniform)
- 20% Sports, participation, political process participation, enthusiasm, interaction with the other city in the county, involvement in the political process, participation in seminars and assemblies, desire to learn, behavior, cooperation, and involvement in sports.
- 35% Boys State Final Exam
- 35% County Manual and Budget

County Government

Each county will be assigned a county description, which will help determine the form of county government you select.

The county governments will have to approve the city plans to ensure that they fit together in the county plan, which is developed after seeing preliminary proposals of the two city plans. The county government will be lobbied by the two mayors and city councils—and possibly by other cities as well. The county may reassess the entire county if the state requires or decides that it needs additional funding.

The Best County Award, which places an emphasis on county government, is largely determined by the County Manual that each county must prepare. The County Manual is very similar to the City Manual, which you are very familiar with by now, and forces you to work together with your fellow county members on larger issues.

<u>City and County Manuals</u>

The City and County Manuals are due Thursday night at 7:15 pm.

INTRO Each ALJBS city and county must create a manual detailing its activities throughout the week, which serves three purposes. First, it helps us evaluate the effort of cities and counties. Second, it helps us evaluate the effectiveness of the staff's effort. Third, it serves as the capstone project for each city and county, drawing together all the lessons learned during the session. These manuals are extremely important, which is why they count for nearly one-half of a city or county's grade toward the Best City and County awards.

DETAILS As previously mentioned, the City and County manuals serve as the capstone project for each city and county. A capstone project can be defined as "a multifaceted assignment that serves as a culminating academic and intellectual experience for students." (www.edglossary.org)

The City and County Manuals are essentially a series of reports, written by elected and appointed officials, and submitted to their City/County Clerk for collation.

Each official should include a report. The Mayor or County Leader may choose to include some of his own feelings about the workings of his city or county, but should ensure that the Manual reflects what was accomplished during the week. Additional information could include maps (hand-drawn maps can be included in the document using the City camera), budgetary outlines, zoning requirements, population information, etc. Each manual's content will be dictated by the dedication and creativity of the leadership of each city/county. If the Mayor or County Leader carefully chooses his staff, sets high standards, and stimulates his citizens, he can make his ALJBS city or county into something of tremendous practical worth.

While not every elected or appointed position at ALJBS will have a clear-cut job description, each statesman should use his imagination to some extent for both day-to-day operations (Board of Health Commissioner checks for health violations in fellow statesmen's dorm rooms) as well as endeavors based on the city description (same Commissioner writes a proposal to the next city on how to properly vaccinate the youth of the county's population). The detail and depth of these reports will vary by position, but all will document the activities of the statesman in addressing the problems outlined in the city/county descriptions and/or what he did in 'real life.' In addition to these reports, all City and County Manuals must contain a budget.

CREATION AND SUBMISSION City and County Manuals will be generated on the computers provided by the ALJBS Technology Committee using the included spreadsheet and word processing software. All content will be compiled and submitted as <u>a single PDF document</u>.

SCORING The manual will be scored based on three primary categories: 1) how thoroughly and creatively the City/County addressed the problems that were outlined in its City/County descriptions, 2) its budget submission, and 3) the quality of the presentation, participation, flow, and style. More detailed information will be presented to City/County leaders during the week.

After the manuals are validated and graded, they will be available on the ALJBS.org public website for your parents, families, friends, and sponsors to view.

Again, the Manuals are due at 7:15pm on Thursday evening. Prepare accordingly and don't wait until the last minute. Late submissions will not be accepted.

Responsibilities of Municipal Officers

Mayor

The duties of the Mayor are as follows:

- 1. Presides at all meetings of the city council.
- 2. Appoints the following assistants, subject to the approval of the city council: Chief of Police, two policemen, Fire Chief, and Health Commissioner. He may remove these assistants from office at will.
- 3. Supervises the work of all appointive officers.
- 4. Promulgates city ordinances. He may veto any ordinance passed by the city council if done within 24 hours from time the ordinance was passed. The Mayor's veto may be overridden by a two-thirds majority of the council.
- 5. May pardon anyone convicted of violating a city ordinance.

City Councilmen

The five councilmen constitute the City Council, which is presided over by the Mayor. The duties of the City Council are as follows:

- 1. To act as a legislative unit for the city government.
- 2. To consider the Major's recommendations regarding appointive officers.
- 3. To hear reports of the activities of the Mayor and other elective and other appointive officers.
- 4. To fill all vacancies in appointive offices, which might develop on account of resignation, etc.

City Clerk

The City Clerk is the official record keeper of the city. His duties are as follows:

- 1. Keeps records of the council meetings, including votes on ordinances introduced and adopted.
- 2. Acts as secretary to the counselor assigned to his city in general administrative procedure.
- 3. Keeps record of each delegate, positions sought, elections won, and appointments received.
- 4. Develops the city master plan and land use program.
- 5. Is responsible for the City Manual and gathers information from other citizens for inclusion in the manual for submission Thursday at 7:15 pm.

City Treasurer

The Treasurer is the official custodian of the city's property. His duties are as follows:

- 1. Requisitions and secures necessary property, supplies, etc. from the County Treasurer. Such supplies are issued only upon the order of the Mayor.
- 2. Keeps a record on all articles to be returned.

City Assessor

Duties of the City Assessor are as follows:

1. Takes an inventory and makes an assessment of all property in the city area.

Responsibilities of Municipal Officers (continued)

City Attorney

Duties of the City Attorney are as follows:

- 1. Gives legal advice to the Mayor and other officers of the municipal government.
- 2. Defends the city against lawsuits and represents the city when the city is the plaintiff before any court.
- 3. Acts as prosecutor for violations of city ordinances.

Clerk of Court

Duties of the Clerk of Court are as follows:

1. Keeps all records of the Municipal Court.

Municipal Judge

At Boys State, the Municipal court has the following jurisdiction: disputes over contracts, damages, and all other manner of civil actions; criminal actions of the class of misdemeanor in which no indictment is necessary or the punishment for which does not include imprisonment in the state penitentiary. Duties of the Municipal Judge are as follows:

- 1. Organizes his court, fixes a regular time and place for holding court, and requires any peace officer to enforce his decisions.
- 2. Hears and renders a decision with regard to all cases within his jurisdiction that are brought before him.
- 3. Appoints Clerks of Courts.

Chief of Police

Duties of the Chief of Police are as follows:

- 1. Acts as the principal agent for law enforcement in the city, seeing that ordinances are observed and order maintained.
- 2. Arrests any person charged with the violation of an ordinance.
- 3. Guards the city area from pilfering, disturbances, and unsanitary conditions.
- 4. Acts as a bailiff in the municipal court.
- 5. Recommends two policemen as his assistants.
- 6. Cooperates with the Sheriff in enforcing the laws in the county.

Policemen

Duties of policemen are as follows:

1. Assist the Chief of Police in enforcing the peace. NOTE: Policemen, including the Chief, have no authority outside of the areas of their own city.

Fire Chief

The duties of the Fire Chief are as follows:

- 1. Inspects the area of his city for fire hazards, including piles of waste, electrical connections, etc.
- 2. Checks fire-fighting equipment in his area, such as extinguishers, water supply, etc.
- 3. Organizes a volunteer fire department of ten citizens for emergency purposes.
- 4. Turns off lights promptly at "Lights Out" each night unless requested otherwise by the Senior Counselor.

Responsibilities of Municipal Officers (continued)

Chief Health Officer

The duties of the Health Commissioner are as follows:

- 1. Reports to the City Counselor the names of all citizens who are sick and escorts them to the infirmary when necessary.
- 2. Makes daily inspection of the city's sanitary conditions, including shower baths, toilets, and drains.
- 3. Takes charge of morning cleanup of quarters. He may file a complaint and cause the arrest of citizens failing to cooperate with sanitary measures.

College Credit Information

Note: The most accurate information is available on our website: <u>http://aljbs.org/collegecredit/</u>

The partnership with Rider University provides an opportunity for delegates to the 2021 session to pay for 3 credits for Rider University course POL 200.

Cost: Prior to June 19: \$225 ; June 20-30: \$250 . The enrollment period will close on June 30.

Scholarships: Available: there is an application on our website – free/reduced lunch or SNAP enrollees qualify.

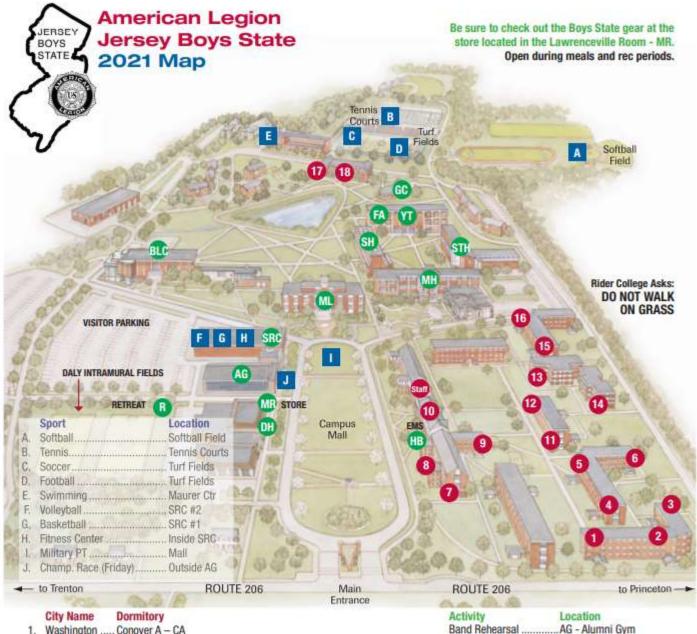
Requirements: 1. Successful completion of ALJBS 2021 in "good standing"

(No Major Law violations, complete requisite hours of instruction)

2. Grade of "B" (80%) or better on the ALJBS Exam (> 20/25 questions)

3. Completion of 4-page memo to Rider University on participation by July 31

(About participation in Jersey Boys State, what they learned about NJ politics and gov't and how these lessons will inform the role they will play as a NJ citizen.)



	waamnyuun	CONVERA OA
2.	Adams	Conover B - CB
3.	Jefferson	Conover C - CC
4.	Madison	Olson A - OA
5.	Monroe	Olson B - OB
6.	Jackson	Olson C - OC
7.	Van Buren	HIII A - HA
8.	Harrison	Hill B - HB
9.	Tyler	Hill C - HC
10.	Polk	Moore Hall - MO
11.	Taylor	Gee A - GA
12.	Fillmore	Gee B - GB
13.	Pierce	Lincoln A - LA
14.	Buchanan	Lincoln B - LB
15.	Lincoln	Kroner A - KA

18. Hayes Poyda B - PB

Activity	Location
Band Rehearsal	AG - Alumni Gym
Boys State Office	
Boys State Store	MR - Lawrenceville Room
General Assemblies	AG - Alumni Gym
Graduation	
Meals	DH - Daly Dining Hall
Political Desk	BLC - Room 14
Seminars	BLC - Theater or Cavalla Room
	STH - Science & Tech Hall
	YT - Yvonne Theater
	NH - North Hall
State Party Meetings	YT - Yvonne Theater
23 - 19 B	AG - Alumni Gym
Technology Room	BLC - Room 14
Voting	SRC - Court #3
	MR - Princeton Room
	FA - Fine Arts Bidg
	GC - Gill Chapel

EMS - HB Pod 118-119